

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS 4319 W. Rousseau Lane  
LOT NO. 79 Plan 74 C BLOCK  
TRACT 26545  
SIZE OF LOT 67.27x131.65x  
81.23 x 120 NO. OF BLDGS.  
NOW ON LOT None  
USE OF EXISTING BLDG.

OWNER Presley Development Co. TEL. NO. 540-3611

ADDRESS 4600 Campus Drive

CITY Newport Beach, Calif. 92660

ARCHITECT OR ENGINEER Compton/Flynn&amp;Assoc. TEL. NO. 478-287

ADDRESS 11850 Wilshire Blvd., Los Angeles

CONTRACTOR Same as Owner TEL. NO.

ADDRESS LIC. NO. 253099

CITY LIC. CLASS B-1

CONSTRUCTION LENDER NAME AND BRANCH Same as Owner

ADDRESS

SQ. FT. 2016 NO. OF STORIES 1 NO. OF FAMILIES 1 NEW ☒USE OF STRUCTURE Single Family Dwelling ADD ☐SIGNATURE OF APPLICANT *Ray Sanby* ALTER ☐VALUATION \$33,000 30,000 REPAIR ☐P.C. FEE \$88.80 PMT. FEE \$138.00 DEMOL ☐

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *Richard H. Jones*ADDRESS 4600 Campus Drive  
Newport Beach, Calif. 92660

ASSESSOR MAP BOOK PAGE PARCEL  
BUILDING ADDRESS 4319 W. Rousseau Lane  
LOCALITY P.O.P.  
NEAREST CROSS ST. ACADEMY DR  
DISTRICT NO. 12 GROUP T TYPE CONST. V PROCESSED BY Ewen  
STATISTICAL CLASSIFICATION SEWER MAP  
CLASS NO. 00 DWELL. UNITS 1 BK Y 68  
USE ZONE MAP NO. 4913  
SPECIAL CONDITIONS 15K

BLDG. SETBACK FROM FRONT PROP. LINE OF ROUSSEAU LN (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL
LOC	58			+	14'	=	14'

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL
				+		=	

CORNER CUTOFF YES ☐ NO ☒

SEE REVERSE SIDE FOR SPECIAL APPROVALS

TO BE STD 12-1243

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	6-2-72	<i>John F. Lewis</i>
FRAME: FIRE STOPS, BRACING, BOLTS	8-24-72	<i>John F. Lewis</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	9-5-72	<i>John F. Lewis</i>
LATH, EXT.	9-7-72	<i>John F. Lewis</i>
HOUSE NUMBER CORRECT AND POSTED	10-24-72	<i>John F. Lewis</i>
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 054872 MAR

323A

88.80

Zagon

B-Smith

LAC 330472 MAY 9 1A 138.00

INSPECTOR COPY

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO	DATE	NO	DATE	

# APPLICATION FOR ELECTRICAL PERMIT

JUN 15 1972

MAIL

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS	4319 w Rousseau Kn Lot 79		
LOCALITY	TR# 26545 Palos Verdes		
NEAREST CROSS ST.			
OWNER	Presley Dev. Co.		
MAIL ADDRESS	4600 Campus Dr.		
CITY	Newport Beach	TEL. NO.	540-0500
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	"C" McGee Electric, Inc.		
ADDRESS	P.O. Box 2186		
CITY	Pomona	TEL. NO.	629-9644
LICENSE NO.	1533788	CLASS.	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>[Signature]</i>		

## FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE
RECEPT. _____	TOTAL	FIRST 20	.25	
LIGHT _____				
SWITCH _____				
LIGHTING _____	TOTAL	FIRST 20	.25	
FIXTURES _____				
		OVER 20	.10	
		FIRST 20	.25	
		OVER 20	.10	
RESIDENTIAL APPLIANCES				
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. _____				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____			1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 - 1	1.00		
	1 - 10	3.00		
	10 - 50	5.00		
	50 - 100	10.00		
	100 - 500	15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	5.00		
	ADDITIONAL CIRCUITS	1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP	1	3.00	5	00
SERVICE OVER 600 VOLTS OR 200 AMP		10.00		
TEMP SERVICE, POLE, & APPURTENANCES		5.00		
TEMP LIGHT OR RECEPT. SYSTEM		3.00		
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE				
PERMIT ISSUING FEE		3.00	3	00
TOTAL FEE			8	00

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
12	TP	R4	Baldwin
NOTES:			
Ready for inspection 6/16/72 PM			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE	6-16-72	<i>[Signature]</i>	
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING			
FIXTURES			
POWER AUTHORIZED	6-16-72	<i>[Signature]</i>	
UTILITY CO. NOTIFIED			
FINAL	10-29-72	<i>[Signature]</i>	

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK.

M.O.

CASH

507472 JUN 15 2 A 6.00 8

B. Smith

INSPECTOR COPY

## APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE	
			\$	\$	
RECEPT. 35	TOTAL 71	FIRST 20	20	.25	5 00
LIGHT 16		OVER 20	51	.10	5 10
SWITCH 20					
LIGHTING	TOTAL 17	FIRST 20	17	.25	4 25
FIXTURES		OVER 20		.10	
RESIDENTIAL APPLIANCES					
RANGE 1 DRYER 1 WTR. HTR.					
STA. COOK DISP. 1 F.A.U. 1					
SPACE HTR. AIR COND.					
CLOTHES WASH. 1 DISHWASH. 1					
FAN 3 OTHER		9	1.00		9 00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO				
	0 - 1		1.00		
	1 - 10		3.00		
	10 - 50		5.00		
	50 - 100		10.00		
	100 - 500		15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		5.00		
	ADDITIONAL CIRCUITS		1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00		3 00
SERVICE OVER 600 VOLTS OR 200 AMP			10.00		
TEMP SERVICE, POLE, & APPURTENANCES			5.00		
TEMP LIGHT OR RECEPT. SYSTEM			3.00		
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE					
PERMIT ISSUING FEE		3.00			3 00
TOTAL FEE					29.35

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS	4319 W. Rousseau Lane Lot #79	
LOCALITY	TR# 26545 Palos Verdes	
NEAREST CROSS ST.		
OWNER	Presley Dev. Co.	
MAIL ADDRESS	4600 Campus Dr.	
CITY	Newport Beach TEL. NO. 540-3611	
PLAN CHECK APPLICANT		
ADDRESS		
CITY	TEL. NO.	
PERMIT APPLICANT	"C" McGee Electric, Inc.	
ADDRESS	P.O. Box 2186	
CITY	Pomona TEL. NO. 629-9644	
LICENSE NO.	153378	CLASS C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
SIGNATURE OF PERMITTEE	<i>J. L. Lutz</i>	

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
12	600	RA	Baldwin
NOTES:			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING	8-24-72	<i>[Signature]</i>	
FIXTURES	10-24-72	<i>[Signature]</i>	
POWER AUTHORIZED			
UTILITY CO. NOTIFIED	10-25-72	<i>[Signature]</i>	
FINAL	10-24-72	<i>[Signature]</i>	

PERMIT VALIDATION

CK.

M.O.

CASH

LACo 591972 JUL 3 2A 29.35

*L. Baldwin*

INSPECTOR COPY

Lot # 79

TR. # 26545

MAY 11 1972

P-2344

## APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

MAIL

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3.50
2	BATH TUB	1.50	3.50
	SHOWER	1.50	
2	LAVATORY	1.50	3.50
1	SINK	1.50	1.75
1	DISHWASHER	1.50	1.75
1	CLOTHES WASHER	1.50	1.75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1.75
1	GAS SYSTEM OUTLETS	1.50	1.75
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3.00

TOTAL FEE 22.25

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	4319 W. ROUSSEAU LANE		
LOCALITY	ROLLING HILLS		
NEAREST CROSS ST.	PASCAL & ROUSSEAU		
OWNER	PRESLEY DEV. CO.		
MAIL ADDRESS	4600 CAMPUS DR.		
CITY	NEWPORT BEACH	TEL. NO.	
CONTRACTOR	SAFENWAY PLBG & HTC		
ADDRESS	BOX 326		
CITY	NORWALK	TEL. NO.	921-6631
STATE LICENSE NO.	142934	LIC CLASS	C-36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Baldwin
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE ..... 75			
W. H. 30 ..... 30			
W. H. -50 ..... 45			
DRY ..... 20			
L. L. ..... 25			
BBQ ..... 50			
REF ..... 3			
FAU. ....			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	6-2-72	[Signature]
ROUGH PLUMBING	8-10-72	[Signature]
GAS PIPING		
GAS VENT		
HOT WATER HEATER	10-24-72	[Signature]
PLUMBING FIXTURES		
GAS TEST	10-3-72	[Signature]
UTILITY CO. NOTIFIED	10-25-72	[Signature]
FINAL	10-27-72	[Signature]

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION CASH

PLAN CHECK VALIDATION CASH

LAC 368872 MAY 16 5 A 2225

B. Smith

INSPECTION COPY

640 2 1522 1/1 00 1/00

- fuel gas.

[illegible][illegible]

INSPECTOR COPY

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	79
BLOCK	TRACT	26545
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	Residential	
CONTRACTOR	SCOTT BROS. CONSTRUCTION, INC. 630 SOUTH HATHAWAY SANTA ANA, CALIFORNIA 92705 PHONE: 541-6669	
STATE LICENSE NO.	236317	LIC CLASS C42 SC34
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL.	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	MANHOLE	@ \$7.00

OWNER'S AUTHORIZATION

PERMIT	\$	3 00.
TOTAL FEE		10 00.

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Dale P. Scott*

BUILDING ADDRESS	4319 W. Rousseau Lane		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Palos Verdes N & Crenshaw		
OWNER	Presley Dev. Co.		
MAIL ADDRESS	Box 2200		
CITY	Newport Beach	TEL. NO.	540-3611
DISTRICT NO.	GROUP	BK MAP PS	PROCESSED BY
12	I	Y 68	Baldwin
CONNECTION DATA			
STATION	21+92.0	DEPTH	6'
MANHOLE REFERENCE	61.69'	W	UPPER LOWER
Y.	TYPE OF CONNECTION CURB	LENGTH FROM M.L. TO P.L.	34'
CO. IMP. NO.		C.C. NO. JOB NO.	8246
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		8/9/72	<i>J. H. Smith</i>
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

VALIDATION

M.O. CASH

LAC 707672 AUG 21 0 A 10.00

*P. Smith*

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.

YAWAHTAH HTUOS  
20729 AIRBORNE 95202  
PHONE: 241-6689

ST. ALLEY R/W

FIELD NOTES